# Annexure C

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. TC/695026000000052F Dated: 24.06.2026

It is certified that an inspection team headed by Er. Pramod Kumar (Asst. Engr.)

(Name of Officers with designation) from Jal Nigam (Rural), Sultanpur PHED

inspected the Universal Montessori School, Near Dera Bali, NH-731, Lucknow, Varanasi highway,

(Name & Address of the school) on 22.06.2026 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. TC/695026000000052F dated 24.06.2026

of District Level water Analysis laboratory UPJN (Rural), Sultanpur (PHED/NABL Lab) certified that

the Universal Montessory school (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 1 Year

Signature with Seal: Pramod

Name : Pramod Kumar

Designation : Assistant Engineer

Name & Address of the Office / Department : सहायक अभियन्ता
खण्ड कार्यालय
उ0प्र0 जल निगम (ग्रामीण)
सुलतानपुर

To
Universal Montessory School
Near Dera Bali, NH-731
**(Name & Address of the Institution)**

**Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies**

M. Imran Khan
Manager
Universal Montessori School
Sultanpur (U.P.)-227808

Principal
Universal Montessori School
Sultanpur (U.P.)-227808

# Analysis Report

## District Level Water Analysis Laboratory, U.P. Jal Nigam (Rural), Saurmau, Sultanpur-228001

TC-16950

| Rept No. | Chemical Test/388/2026-2027 | Date | 24/06/2026 | 1 | Page 1/1 |
|---|---|---|---|---|---|

ULR No- TC1695026000000052F

**Customer Details**

| | |
|---|---|
| Office Name and Address | **Universal Montessori School, Near Dera Basi Dhaba, NH 731, Lucknow- Varanasi Highway, Sultanpur** |
| Ref Letter No & Date | UMS/cbse/12/2026 Date 20-06-2026 |

**Basic details of sample**

| | | | |
|---|---|---|---|
| **District** | Sultanpur | **Block** | Kurwar |
| **Gram Panchayat** | Nevada | **Village** | Muduei |
| **Habitation** | NA | **Location** | Near Dera Basi Dhaba, NH 731 |
| Water Source | Submersible Pump | Sample No. | 388 |
| Quantity of Sample | 1000 ml | Date of Sample Collection | 22/06/2026 |
| Receiving Date: | 22/06/2026 | Sample Collector | By Customer : Suresh Kumar Mishra |
| Sample Depositer | By Customer : Suresh Kumar Mishra | Sampling Method Used | NA |
| Analysis Start Date | 23/06/2026 | Analysis Completion Date | 23/06/2026 |

**Environmental Condition**

| | | | |
|---|---|---|---|
| Temperature | 25±3 oC | Humidity | 50±15% |

**Technical Data of Analysis**

| S. No. | Parameter | Units | Observed Value | Specified Values as per | | Ref. Method of Analysis |
|---|---|---|---|---|---|---|
| | | | | Acceptable Limit | Permissible Limit | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Turbidity | (NTU) | 1.86 | 1.00 | 5.00 | IS 3025 (Part 10) : 2023 |
| 2 | pH | - | 6.68 | 6.5-8.5 | 6.5-8.5 | IS 3025 (Part 11) : 2012 (RA :2022) |
| 3 | TDS | (mg/L) | 600 | 500.00 | 2000 | IS 3025 (Part 16) : 2023 |
| 4 | Fluoride | (mg/L) | 0.459 | 1.00 | 1.5 | APHA 24th Edition -4500 -F Method C (Electrode Method) : 2023 |
| 5 | Chloride | (mg/L) | 103.96 | 250.00 | 1000 | IS 3025 (Part 32) : 2025 |
| 6 | T. Alkalinity | (mg/L) | 440 | 200.00 | 600 | IS 3025 (Part 23) : 2023 |
| 7 | T. Hardness | (mg/L) | 420 | 200.00 | 600 | IS 3025 (Part 21) : 2009 (RA :2023) |
| 8 | Calcium | (mg/L) | 80.160 | 75.00 | 200 | IS 3025 (Part 40) : 2024 |
| 9 | Magnesium | (mg/L) | 52.8 | 30.00 | 100 | IS 3025 (Part 46) : 2023 |
| 10 | Taste | Qualitative | Agreeable | - | - | IS 3025 (Part 08) : 2023 |
| 11 | Odour | Qualitative | Agreeable | - | - | IS 3025 (Part 05) : 2018 |
| 12 | Colour | Hazen | 10 | 5 | 15 | IS 3025 (Part 04) : 2021 |

**Note:**

1. This Certificate refers only to the particular sample submitted for testing.
2. This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head Of Laboratory.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 7 days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified.

**Authorised Signatory**

(Rukumkesh Verma)
**Lab Technician**
**Prepared By**

Ram Badan Yadav
(Technical Manager)
Technical Manager
District Level Water Analysis Laboratory
Sultanpur (U.P.)

**** End of Test Report****

Contact details - Email-upjnsln44lab@gmail.com Mob- 8382822001

Manager
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Sultanpur (U.P.)-227808

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